

January 27, 1959

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

CITY OF CLAREMONT, "NORTHERLY ANNEXATION NO. 7"
WITHDRAWAL FROM CONSOLIDATED COUNTY FIRE PROTECTION
DISTRICT

In reference to our report to you of December 19, 1958, regarding the effect on special taxing districts of "Northerly Annexation No. 7", to the City of Claremont our records still show that said annexation is not a part of any County Fire Protection District, however we report the following:

On December 9, 1958, the City Council of the City of Claremont passed Resolution No. 2018 withdrawing from Consolidated County Fire Protection District all those portions of said district within the above annexation.

Certified copies of this resolution were filed with the County Assessor on December 22, 1958, with your office on January 12, 1959, with the Registrar of Voters on December 29, 1958 and with the Board of Supervisors on December 22, 1958, completing the filings required under Section 14540 of the Health and Safety Code.

LDM-JEC:ff

cc: Chief Clerk, Board of
Supervisors
City Clerk of Claremont
J.R. Quinn, Co. Assessor
K.E. Klinger, Co. Fire
Protection District
Auditor (2)
bc: L.B. Knex
R.B. Dickson
H.B. Chadsey
J.J. Stump
File (3)

Sincerely yours,

John A. Lambie
COUNTY ENGINEER

L. D. Moore
Division Engineer

January 19, 1959

Mr. K. E. Klinger
County Forester and Fire Warden
Construction and Research Division
1320 North Eastern Avenue
Los Angeles 54, California

Dear Sir:

CONSOLIDATED COUNTY FIRE PROTECTION
DISTRICT WITHDRAWALS - CITY OF CLAREMONT

On December 9, 1958 the City Council of the City of Claremont passed Resolution No. 2018 withdrawing from Consolidated County Fire Protection District all that portion of said District within "Northern Annexation No. 7" to said City.

Certified copies of this Resolution were filed with the County Assessor on December 22, 1958, with the Board of Supervisors on December 22, 1958, with the Registrar of Voters on December 29, 1958 and with the State Board of Equalization on January 12, 1959, completing the filings under Section 14540 of the Health and Safety Code.

Please inform us as to whether or not there are any water contracts to be modified or cancelled in the area covered by this annexation, so that we may notify the State Board of Equalization that the provisions of Section 14548 of the Health and Safety Code regarding these contracts have been complied with and the withdrawal is complete.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

LDM-JEC:ff
cc: J.R. Quinn, Co. Assr.
F.P. Hart

L. D. Moore
Division Engineer

cc: L.B. Knox
E.B. Dickson
File (2) Annex

December 19, 1958

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 7"

Under the provisions of Section 35200 et seq. of the Government Code proceedings for "Northern Annexation No. 7" to the City of Claremont were completed and the annexed territory became a part of the city on December 10, 1958 when the proceedings were filed with the County Recorder.

According to County Counsel opinion, the provisions of Section 34080 of the Government Code as amended by Statutes 1957 Chapter 1385 apply to annexations of this type making them effective on the date of the filing of the Affidavit of Completion.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

CLARENCE L. MOORE

L.D. Moore
Division Engineer

LDM-JEC:ff
Encl. (3)

cc: J.R. Quinn, Co. Asst.
Wm. R. Thomson, Dist. Tax Admr.

bc: J.J. Stump, Dep. Asst.
R.B. Dickson
File (2) *Dane*

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

LAWRENCE D. MOORE
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

December 19, 1958

SUBJECT "NORTHERN ANNEXATION NO. 7" TO THE CITY OF CLAREMONT

County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
Superintendent of Schools
Tax Collector
State Alcoholic Beverage Control

Gentlemen:

Under the provisions of Section 35200 et seq. of the Government Code proceedings for "Northern Annexation No. 7" to the City of Claremont were completed and the annexed territory became a part of the city on December 10, 1958 when the proceedings were filed with the County Recorder.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

L. D. Moore
L. D. Moore
Division Engineer

Annexation "Northern Annexation No. 7"

City of Claremont

Filed with the County Recorder December 10, 1958

Territory covered by this annexation was automatically affected as follows:

Road District No. 1----- Withdrawn From

L. A. County Public Library Tax----- No Change

Metropolitan Water District----- No Change

L. A. County Flood Control District----- No Change

County Sanitation District No. ----- None

Refuse Transfer & Disposal System in
County Sanitation District No. ---- None

Sewer Maintenance District----- None

Lighting District----- None

Lighting Maintenance District----- None

County Fire Protection District----- None

School Districts:

Claremont Unified School District----- No Change

Other Districts:

Pomona Valley Municipal Water District----- No Change

Judicial Districts:

Pomona Judicial District----- No Change

Remarks

CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 7"

ANNEXATION OF CITY OWNED LAND

(Under the provisions of Section 35200 et seq. of the Government Code)

Pursuant to a Resolution of Intention of the Board of Supervisors initiating proceedings; hearing held on November 20, 1958; a resolution adopted November 20, 1958, approving the annexation; Affidavit of Completion filed with the County Recorder December 10, 1958, the following described territory was annexed:

That portion of the southeast quarter of the northwest quarter of Section 4, Township 1 South, Range 8 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of said land filed in the District Land Office March 13, 1876, within the lines of the land described as follows:

Beginning at the southeast corner of the land described in deed to Claremont School District, recorded April 15, 1954, in Book 44331, Page 10 of Official Records of said County, said point of beginning being also a point in the northerly line of Lot 2 of Tract No. 2408, as per map recorded in Book 25, page 63 of Maps, in the office of the County Recorder of said County; thence Northerly along the easterly line of the land described in said deed to Claremont Unified School District to the northeast corner of said land of Claremont Unified School District; thence easterly and parallel with said northerly line of Lot 2, to the east line of said northwest quarter; thence southerly along said east line of the northwest quarter to the center of said Section 4, said center of Section 4 being also the northeast corner of said Lot 2; thence Westerly along the northerly line of said Lot 2 to the point of beginning.

OFFICE OF THE BOARD OF SUPERVISORS

COUNTY OF LOS ANGELES

30
11-20-58

COUNTY ENGINEER
REF: ACTN-INFO-

1958 DEC 15 PM 12 44

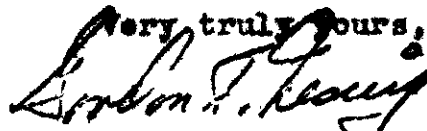
REPLY TO PREP REPLY
JF

December 11, 1958

Mr. Robert B. Carleson, City Clerk
City Hall
207 Harvard Avenue
Claremont, California

Dear Mr. Carleson:

Enclosed is affidavit of completion in connection with annexation of certain contiguous City-owned territory to the City of Claremont. You will note that it was recorded on December 10, 1958, as Document No. 4387.

Very truly yours,


GORDON T. NESVIG
Chief Clerk

GTN:GJ:mr

Enc.

cc: County Engineer



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles

Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211

MEMBERS OF THE BOARD

BURTON W. CHACE

CHAIRMAN
Frank G. Bone
~~FRANK G. BONE~~

KENNETH HAHN

JOHN ANSON FORD

WARREN M. DORN

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

The territory set forth in the certified copy of boundary description attached hereto, and delineated on the map also attached hereto, is that territory the annexation of which to the City of Claremont was approved by the Board of Supervisors of the County of Los Angeles on November 20, 1958, pursuant to the provisions of Article 7 of Chapter 1 of Part 2 of Division 2 of Title 4 of the Government Code of the State of California. Proceedings therefor have been completed, and all requirements of the said law, and of all other laws pertaining to the said proceedings have been complied with.

I hereby certify under penalty of perjury that the foregoing is true and correct.

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of Cali-
fornia, and ex officio Clerk of the
Board of Supervisors of said County.

By Evelyn Fodor
Deputy Clerk

November 21, 1958

DEC 10 1958

4387



GORDON T. NESVIE
CHIEF CLERK OF THE BOARD

County of Los Angeles

Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211

MEMBERS OF THE BOARD

BURTON W. CHACE

CHAIRMAN
Frank G. Bohelli

~~WILLIAM E. LEON~~

KENNETH HAHN

JOHN ANSON FORD

WARREN M. DORN

It is hereby certified that the territory, the annexation of which to the City of Claremont was approved by the Board of Supervisors of the County of Los Angeles on November 20, 1958, and referred to in the foregoing affidavit, is that territory, the boundaries of which are delineated on the map attached hereto, and is that territory described as follows:

"Northern Annexation No. 7"

That portion of the southeast quarter of the northwest quarter of Section 4, Township 1 South, Range 8 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of said land filed in the District Land Office March 13, 1876, within the lines of the land described as follows:

Beginning at the southeast corner of the land described in deed to Claremont School District, recorded April 15, 1954, in Book 44331, Page 10 of Official Records of said County, said point of beginning being also a point in the northerly line of Lot 2 of Tract No. 2408, as per map recorded in Book 25, page 63 of Maps, in the office of the County Recorder of said County; thence Northerly along the easterly line of the land described in said deed to Claremont Unified School District to the northeast corner of said land of Claremont Unified School District; thence easterly and parallel with said northerly line of Lot 2, to the east line of said northwest quarter; thence southerly along said east line of the northwest quarter to the center of said Section 4, said center of Section 4 being also the northeast corner of said Lot 2; thence Westerly along the northerly line of said Lot 2 to the point of beginning.

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of California,
and ex officio Clerk of the
Board of Supervisors of said County.

By

Evelyn Fodor
Deputy Clerk

November 21, 1958.

OFFICE OF THE BOARD OF SUPERVISORS

COUNTY OF LOS ANGELES

CITY ENGINEER
RE: ACTN-INT-3-

1958 NOV 28 PM 4 10

RE: TO PREP REPLY November 25, 1958
JF: [illegible]

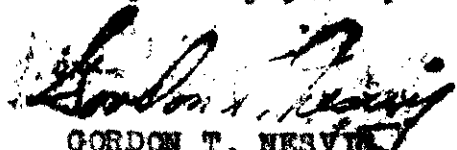
Mr. Frank M. Jordan
Secretary of State
117 State Capitol
Sacramento, California

Dear Mr. Jordan:

There is transmitted herewith a resolution in the matter of annexation of certain contiguous City-owned territory to the City of Claremont, which was approved by the Board of Supervisors at its meeting held November 20, 1958.

It will be appreciated if you will advise us when the document has been filed in your office in order that the affidavit of completion may be filed with the County Recorder.

Very truly yours,


GORDON T. NESVICK
Chief Clerk

GTN/GJ/epa
enc. resol.

cc-County Engineer
City Clerk, City of Claremont
enc. each



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles

Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211

MEMBERS OF THE BOARD

BURTON W. CHACE

CHAIRMAN

Frank G. Bonelli

KENNETH HAHN

JOHN ANSON FORD

WARREN M. DORN

THURSDAY, NOVEMBER 20, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Frank G. Bonelli and Kenneth Hahn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisors John Anson Ford and Warren M. Dorn.

* * * * *

30

IN RE ANNEXATION TO CITY OF CLAREMONT OF CERTAIN CONTIGUOUS CITY-OWNED TERRITORY: HEARING ON PETITION, AND RESOLUTION APPROVING ANNEXATION.

This being the time regularly set for hearing on petition in the matter of the proposed annexation to the City of Claremont of certain contiguous territory within the County of Los Angeles, and hereinafter particularly described, and due notice of said hearing having been published as required by law, said matter is called up, and an opportunity is given for any interested person to be heard; and no objections or protests to the said annexation of territory having been made or filed, on motion of Supervisor Bonelli, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

IT IS HEREBY RESOLVED that the annexation to the City of Claremont of the following described territory, situate in the County of Los Angeles, State of California, be and the same is hereby approved, to wit:

"Northern Annexation No. 7"

That portion of the southeast quarter of the northwest quarter of Section 4, Township 1 South, Range 8 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of said land filed in the District Land Office March 13, 1876, within the lines of the land described as follows:

Beginning at the southeast corner of the land described in deed to Claremont School District, recorded April 15, 1954, in Book 44331, Page 10 of Official Records of said County, said point of beginning being also a point in the northerly line of Lot 2 of Tract No. 2408, as per map recorded in Book 25, page 63 of Maps, in the office of the County Recorder of said County; thence Northerly along the easterly line of the land described in said deed to Claremont Unified School District to the northeast corner of said land of Claremont Unified School District; thence easterly and parallel with said northerly line of Lot 2, to the east line of said northwest quarter; thence southerly along said east line of the northwest quarter to the center of said Section 4, said center of Section 4 being also the northeast corner of said Lot 2; thence Westerly along the northerly line of said Lot 2 to the point of beginning.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on November 20, 1958, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of Cali-
fornia, and ex officio Clerk of the
Board of Supervisors of said County.

By


Deputy Clerk

December 3, 1957

DEC 10 AM 11 35

Robert Carleson, City Clerk
City of Claremont
City Hall
Claremont, California

Re: Proposed Northern Annexation
No. 7 to the City of Claremont

Dear Sir:

At the meeting held on December 3, 1957, following recommendation of the County Engineer, the County Boundary Commission approved as to definiteness and certainty and as to the fact that these boundaries do not create islands or corridors of unincorporated territory, and conform with lines of assessment as nearly as practicable, the area proposed to be annexed to the City of Claremont, as set forth in the description and map submitted by Robert B. Carleson, City Clerk of the City of Claremont, with his letter of November 18, 1957.

An approved copy of the description and map, also a list of the special districts involved are enclosed for your use.

Very truly yours,


GORDON T. NESVIG, Secretary
COUNTY BOUNDARY COMMISSION

GTW:mak

Enc.

cc: - R. P. Flickwir, Co. Engr. Office

December 3, 1957

Mr. John Anson Ford, Chairman
County Boundary Commission
501 Hall of Records

Attention Mr. G. T. Neavig, Secretary

Dear Sir:

CITY OF CLAREMONT
"NORTHERN ANNEXATION TO CLAREMONT NO. 7"

In compliance with your request of November 20, we have reviewed the submitted legal description of the proposed boundaries of this annexation and report as follows:

1. The boundaries conform with lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the proposed boundaries of this annexation on the enclosed map.
4. The legal description as submitted can be approved as to definiteness and certainty in accordance with Section 35002 of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

ORIGINAL
Harold A. Harris
Division Engineer

HAH-HPF:ms
Encl. (3)

cc: G.T. Neavig

L.B.K.
File ✓



Gordon T. Nesvig
Secretary

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

501 Hall of Records
Los Angeles 12

November 20, 1957

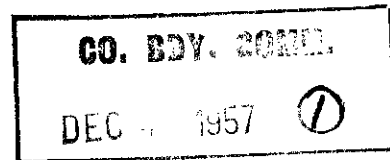
MEMBERS

John Anson Ford
Chairman
John R. Quinn
County Assessor
J. M. Lowery
Auditor-Controller
Milton Breivogel
Director of
Regional Planning
John A. Lambie
County Engineer

Re: Proposed Annexation No. 7
to the City of Claremont

Mr. J. A. Lambie
County Engineer
108 West Second Street

Attention: R. F. Flickwir



Dear Mr. Lambie:

Attached is a communication from Robert B. Carleson, City Clerk of the City of Claremont, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2, of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Claremont.

Will you kindly review the description and map attached, and return them with your recommendation to the County Boundary Commission.

Very truly yours,

GORDON T. NESVIG,
Secretary

GTN:mak



DESCRIPTION OF PROPOSED
"NORTHERN ANNEXATION TO CLAREMONT NO. 7" TO
THE CITY OF CLAREMONT

That portion of the southeast quarter of the northwest quarter of Section 4, Township 1 South, Range 8 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of said land filed in the District Land Office March 13, 1876, within the lines of the land described as follows:

BEGINNING at the southeast corner of the land described in deed to Claremont School District, recorded April 15, 1954, in Book 44331, Page 10 of Official Records of said County, said point of beginning being also a point in the northerly line of Lot 2 of Tract No. 2408, as per map recorded in Book 25, Page 63 of Maps, in the office of the County Recorder of said County; thence Northerly along the easterly line of the land described in said deed to Claremont Unified School District to the northeast corner of said land of Claremont Unified School District; thence easterly and parallel with said northerly line of Lot 2, to the east line of said northwest quarter; thence Southerly along said east line of the northwest quarter to the center of said Section 4, said center of Section 4 being also the northeast corner of said Lot 2; thence Westerly along the northerly line of said Lot 2 to the point of beginning.

DESCRIPTION APPROVED
DEC 13 1957
JOHN A. LAMBIE
COUNTY CLERK

BY *Richard M. Green* COUNTY CLERK

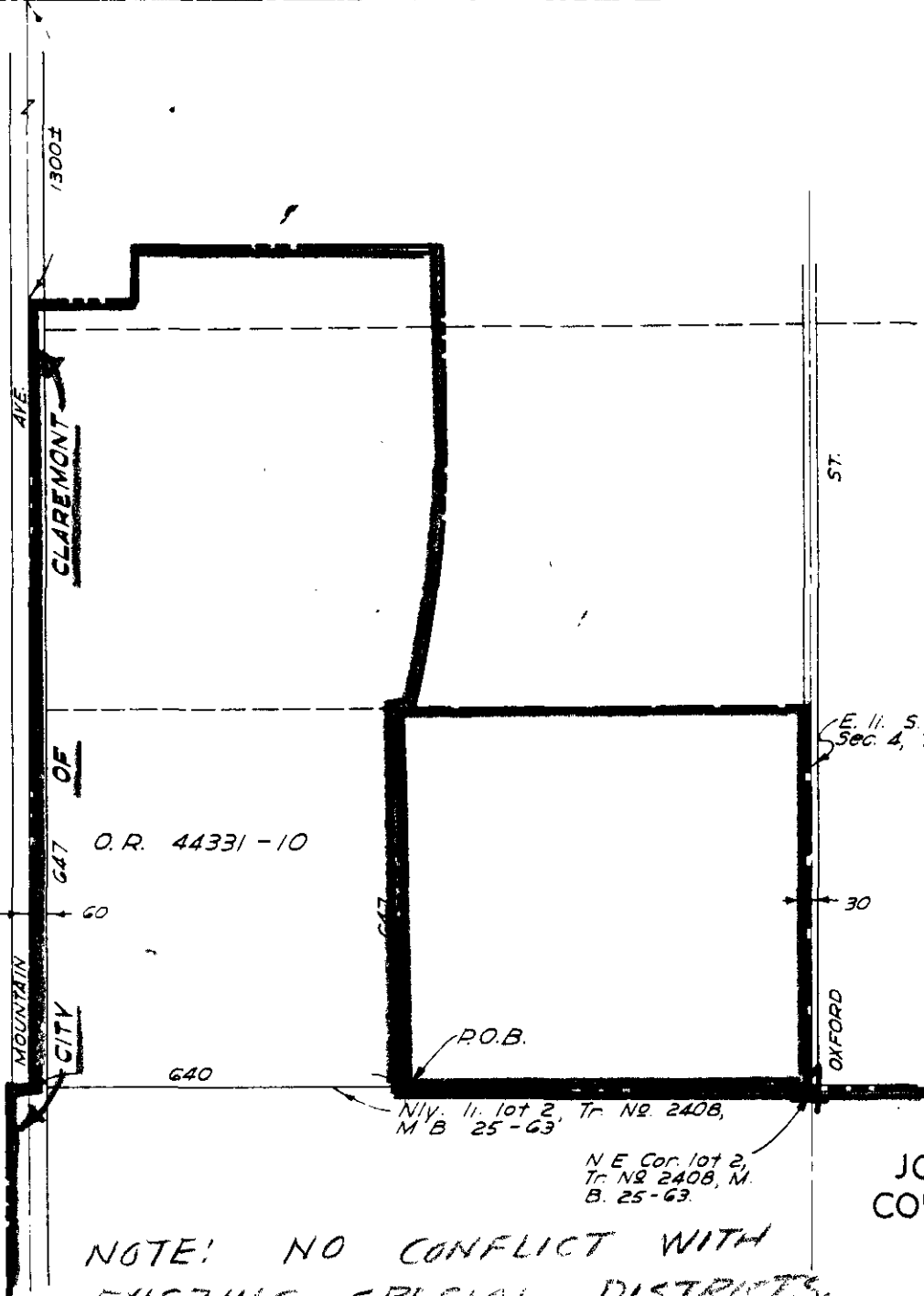
PROPOSED NORTHERN ANNEXATION No 7 TO THE CITY OF CLAREMONT

CO. BDY. COMM.

DEC 4 1957



BASE LINE RD.



SCALE: 1" = 300'
 11-29-57
 A.S.H.
 F.L.D.

NOTE! NO CONFLICT WITH
 EXISTING SPECIAL DISTRICTS.

JOHN A. LAMBIE
 COUNTY ENGINEER

C. S. INDEX
 49-C-1

NORTHERN ANNEXATION No 7

Annexation of City-owned land to the City of Claremont

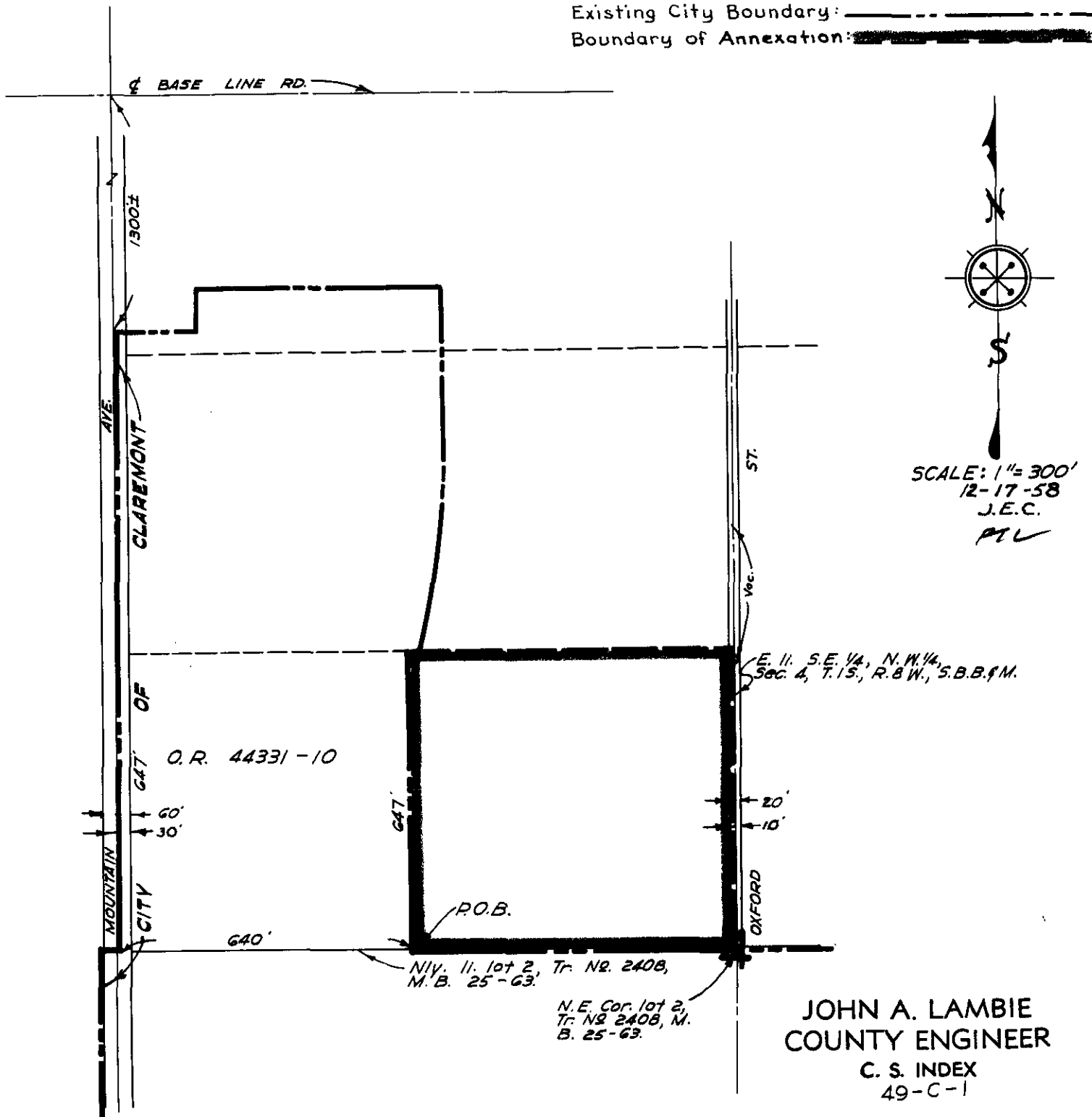
Filed with the County Recorder: Dec. 10, 1958

Containing 0.016 Sq. Miles

~ LEGEND ~

Existing City Boundary: -----

Boundary of Annexation: **—————**



CITY OF **Claremont**

PROPOSED ANNEXATION: **"Northern Annexation to Claremont No. 7"**

Filed with the County Boundary Commission on **November 20, 1957**

DISTRICTS INVOLVED (As of above date):

Read District No. 1

L. A. County Public Library

Pomona Valley Municipal Water District

Metropolitan Water District

L. A. County Flood Control

Claremont Unified School District

This list is prepared in compliance with Section 35002.1
of the Government Code, Added by Stats 1957 Ch 1302.